

CONGREGATION TORAS CHAIM WISHES YOU A WONDERFUL

Shabbos Parshas Tetzaveh

FRIDAY NIGHT

- » Candles 6:01 PM
- » Mincha/Kabalas Shabbos/Maariv 6:00 PM
- » **Beis Medrash learning for men after the seudah**

SHABBOS DAY

- » Shacharis followed by Kiddush 8:30 AM
- » 15-min Pirkei Avos Shiur for Women following Kiddush
- » Women & Children S"Y 5:00 - 6:30 PM
- » The World of Tefilla with Abudraham shiur with Rabbi Avraham Chaim Bloomenstiel Cancelled this Shabbos.
- » Mincha 5:50 PM
- » Sunset 6:20 PM
- » Talmud Shiur: Gemara Avoda Zara following Mincha
- » Maariv 7:02 PM
- » Shabbos Ends 7:10 PM
- » **Avos U'Banim (Father/Son Learning)** Cancelled this Shabbos

A WISE MAN WOULD SAY: "LET THE IMPROVEMENT OF YOURSELF KEEP YOU SO BUSY THAT YOU HAVE NO TIME TO CRITICIZE OTHERS."

REFUAH SHELAIMA

Men

- » Daniel Ze'ev ben Miriam (Brother of Josh Rothstein)
- » Yitzchak ben Yocheved (BIL of Moshe Bush)
- » Yehudah ben Yehudis Basya (Friend of Dovid Teitelbaum)

Women

- » Tali bas Aviva (Daughter of Aviva Bass)
- » Chantza Rachel bas Sarah (Mother of Rabbi Feigenbaum)
- » Shayna Leah bas Zelda Rivka (Linda Fern)
- » Shoshana Gittel bas Chaya Leah (Sister of Naomi Goldberg)
- » Naama bas Devorah Miriam (Granddaughter of Rabbi & Rebbetzin Rich)
- » Rena Esther bas Yaffa Gita (Friend of Yael Bodenheimer)
- » Chana bas Hendel (Friend Of Yael Bodenheimer)

SHABBOS KIDDUSH SPONSORED BY

- » the members of the Guarantee Kiddush Club: Bloomenstiel, Bodenheimer, Borrayo, Lurie, Marcelino, Martin, Eliyahu Rich, Rabbi and Rebbetzin Rich and Rothstein families

PURIM KATAN RECAP

- » 20+ people, food, bonfire, tiki lights, music and plenty of ambiance. Heimish Done Right: 6" high Yerushalmi kugel. Cooked for 36 hours at 200F. Homemade kishka, juicy and spicy. Authentic Boro Park cholent. Franks in Blanks, Pickled onions and cucumbers. Compote for dessert. Six different Rums. Thank you to Josh Rothstein, Dovid Teitelbaum and Luis Borrayo for your contributions to an amazing event.

COMMUNITY HIGHLIGHTS: SEE DOJLife.com

- » Yad Eliezer Matanot L'Evyonim Purim Cards
- » Save The Date: Feb 29th. 7th Annual Dallas Stars Kosher Game Day
- » Mazel Tov to Rabbi Yisroel Meir & Chana Devorie Blitz on the engagement of their son, Yechezkel to Huvi Panitz from LA.
- » Mazel Tov to Rabbi Yisroel & Nechama Katz on the birth of their grandson. Mazel Tov to the parents Aharon & Malka Packer on the birth of their son.
- » LifeShare: Community-Based Financial Relief. Before Tragedy Strikes.
- » The Second Annual Bikur Cholim of Dallas Gala, March 10th.

CTC WEEKLY SCHEDULE OF SHIURIM

For Men

- » Gemara Bava Kamma, Weekdays, 6:00 - 6:30 AM
- » Dirshu Amud HaYomi: Sunday - Friday, 12 - 1 PM, On Zoom with Rabbi Yaakov Rich. Email Rabbi Rich for the Zoom Link
- » Marriage Chabura for men, Sundays, 7:30 - 8:00 PM
- » Mishna Berura Hilchos Shabbos, Monday - Thursday, 7:30 - 8:00 PM
- » Gemara Bava Basra for men, Sunday - Thursday, 8:15 - 9 PM
- » **Avos U'Banim, Motzei Shabbos, 60 mins after end of Shabbos**

For Women

- » Parsha Shiur for Women with Rabbi Michael Bodenheimer, Sundays, 8:00 - 8:30 PM.

CONTACT INFORMATION

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Shabbos Parshas Tetzaveh

TIDBITS

This Friday and Shabbos, February 23rd-24th, is the 14th and 15th of Adar Rishon and are commemorated as Purim Katan and Shushan Purim Katan during a leap year. Tachanun is not recited and is also omitted at Mincha on Thursday, February 22nd, the day prior to Purim Katan. Lam'natzeiach is omitted on Friday. Av Harachamim and Tzidkascha are omitted on Shabbos.

The Rema concludes his glosses to the Shulchan Aruch Orach Chaim (697) with the words V'tov lev mishteh tamid - a good heart feasts continuously, and writes that although Purim will be celebrated next month, one should add a small festive meal on Purim Katan as well, in recognition of the miracle of Purim.

This is the eighth and final week of Shovavim (TaT).

In light of the precarious situation in Eretz Yisrael, each person should increase reciting tehillim or performing other mitzvos as a zechus for the many Acheinu Beis Yisrael 'in travail and captivity'.

The final opportunity for Kiddush Levanah in the USA is tonight, Friday night, February 23rd.

Purim Katan is today, Friday, February 23rd. Shushan Purim Katan is on Shabbos, February 24th.

TETZAVEH: First squeezed olive oil should be used for the Menorah • Appointment of the Kohanim and description of their sacred clothing • Additional garments worn only by the Kohen Gadol include the Ephod (an apron). The Choshen (a breastplate with precious stones inscribed with the names of the Shevatim; it also contains the Urim V'Tumim, a parchment on which a most holy Name of Hashem was written). The Me'il (a techeiles-dyed robe, its bottom hem adorned with gold bells and cloth 'pomegranates'). The Tzitz (a forehead-plate) • Consecration and anointing of Aharon and his sons • The Korban Tamid • Description of the Avodas haKetores and the Mizbeiach HaKetores • The Ketores will be offered twice daily, plus a third time on Yom Kippur.

Haftarah: The parashah continues to discuss the Mishkan and its inauguration. Yechezkel (43:10-27) was shown b'nevuah the third Beis Hamikdash and its inauguration, may it be built speedily in our days. The Medrash (Tanchumah Tzav 14) writes that Yechezkel questioned the need to know all the details of the Beis Hamikdash while we are still in galus. Hashem responded that the reading of these verses is equal to engaging in the

building of the Beis Hamikdash.

Parashas Tetzaveh: 101 Pesukim • 4 Obligations • 3 Prohibitions

1) Prepare the Menorah in the morning and kindle it in the evening. 2) Kohanim must wear the Bigdei Kehunah when serving. 3) The Choshen shall not be detached from the Ephod. 4) Do not tear the Me'il. 5) Kohanim shall eat their portions of korbanos and terumah. 6) A Kohen shall offer ketores twice daily on the Mizbeiach Haketores. 7) Do not bring any sacrifices on the Mizbeiach Haketores.

Mitzvah highlight: When one performs a mitzvah, Hashem bestows His blessing in a manner that corresponds to the way the mitzvah was done. By performing the mitzvah of Lechem Hapanim with bread, we draw Hashem's blessings on our bread so that we will have sufficient food and sustenance.

And you will command the Bnei Yisrael that they shall take for you clear olive oil" (Shemos 27:20)

The Baal Haturim explains that "Tzav" in this pasuk means to be mezeze, to encourage and persuade in this mitzvah of Menorah. By the Korban Tamid as well the word Tzav indicates the same, as these two daily mitzvos entailed an expense. For the Menorah only the first drop of each olive was used, and the korbanos tamid did not provide leftover meat or the like for the Kohanim's consumption. Therefore the performance of these mitzvos required Moshe's encouragement. Now, one may question that surely the actual building of the Mishkan was far more of an expense than these amounts of oil. If so, why is there a concern for laxity in this area?

Rav Elya Baruch Finkel z"l explains that something which occurs daily and comes at a cost is prone to lose its excitement and gleam quite quickly. It is common that when institutions begin a 'once-in-a-lifetime' building campaign or similar campaign, people are likely to give easily and generously. Yet, when the same institution requires funds for the day-to-day expenses, people have a harder time contributing. We must recognize that the entire purpose of the edifice is only to facilitate the continued learning and growth within it. The Midrash in Vayikra in fact explains that our pasuk is referring not only to the Mishkan, but also to the Mikdash Me'at in all future generations - meaning, our Shuls and Batei Medrash. One should overcome feelings of staleness and recognize the opportunity he has in facilitating and fueling Harbatzas Torah and communal causes on a constant and regular basis.