

CONGREGATION TORAS CHAIM WISHES YOU A WONDERFUL

Shabbos Parshas Nasso

FRIDAY NIGHT, JUNE 14TH

- » Candles 8:19 PM
- » Mincha/Kabalas Shabbos/Maariv 7:00 PM

SHABBOS DAY, JUNE 15TH

- » Shacharis followed by Kiddush 8:30 AM
- » 15-min Pirkei Avos Shiur for Women following Kiddush
- » Women & Children S"Y 6:00 - 7:30 PM
- » Abudraham on Tefilla for Men & Women with Rabbi Avraham Chaim Bloomenstiel 7:20 PM
- » Mincha 8:05 PM
- » Sunset 8:37 PM
- » Talmud Shiur: Gemara Avoda Zara following Mincha
- » Maariv 9:19 PM
- » Shabbos Ends 9:27 PM

A WISE MAN WOULD SAY: "WHEN WE ARE NO LONGER ABLE TO CHANGE A SITUATION WE ARE CHALLENGED TO CHANGE OURSELVES."

REFUAH SHELAIMA

Men

- » Yaakov Yehoshua ben Perel Soroh (Son of Friend of Dovid Teitlebaum)
- » Hillel ben Simcha (Jeff Lubin)
- » Daniel Ze'ev ben Miriam (Brother of Josh Rothstein)
- » Yitzchak ben Yocheved (BIL of Moshe Bush)

Women

- » Sipke Grune bas Lillian (Mother of Jeff Luftig)
- » Tali bas Aviva (Daughter of Aviva Bass)
- » Shoshana Gittel bas Chaya Leah (Sister of Naomi Goldberg)
- » Naama bas Devorah Miriam (Granddaughter of Rabbi & Rebbetzin Rich)
- » Rena Esther bas Yaffa Gita (Friend of Yael Bodenheimer)
- » Chana bas Hendel (Friend Of Yael Bodenheimer)

SHABBOS KIDDUSH SPONSORED BY

- » the members of the Guarantee Kiddush Club: Bloomenstiel, Borrayo, Lurie, Marcelino, Martin, Eliyahu Rich, Rabbi and Rebbetzin

Rich and Rothstein families

CTC SCHEDULE OF SHIURIM/TEFILLAH (Week of June 16, 2024)

Men

- » Gemara Bava Kama, Mon - Fri, 6:00 - 6:30 AM
- » **Shacharis, 6:30 AM**
- » Amud HaYomi Sanhedrin: Sunday - Friday, 12 - 1 PM, On Zoom with Rabbi Yaakov Rich. Email Rabbi Rich for the link.
- » Marriage Chabura for men, Sun, 7:55 - 8:25 PM
- » Mesillas Yesharim, Mon - Thur 7:55 - 8:25 PM
- » **Mincha/Halacha/Maariv, Sun - Wed, 8:25-9:00 PM**
- » Gemara Bava Basra, Sunday - Wednesday, following Maariv for 30 minutes
- » NEW: CTC Beis Medrash in conjunction with Dallas Kollel, Thursdays following 8:25 PM Mincha for one hour, followed by Maariv and refreshments.

Women

- » Parsha Shiur for Women with Rabbi Michael Bodenheimer, Sundays, 8:00 - 8:30 PM

TIDBITS

Those who omit Tachanun through the 12th of Sivan (Tuesday, June 18th) will omit Av Harachamim by Shacharis, as well as Tzidkas'cha at Minchah on Shabbos.

The final opportunity for Kiddush Levana is Thursday, June 20th.

As the precarious situation in Eretz Yisrael continues, each person should increase reciting tehilim and performing other mitzvos as a zechus for the many Acheinu Beis Yisrael in travail and captivity as well as for the soldiers in battle.

Shabbos Mevorchim Chodesh Tamuz is in two weeks, Shabbos Parshas Shelach.

NASO: The Mishkan duties of the families of Gershon and Merari and their individual censuses • Retaining the taharah (purity) of the camps • Some korbanos laws • The laws of a Sotah • The laws of a Nazir • Bircas Kohanim • The Nesimim's offerings in honor of the Chanukas Hamizbeich.

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Shabbos Parshas Naso

Haftarah: Having discussed the laws of nezirus in the parashah, the haftarah (Shoftim 13:2-25) relates the story of Shimshon the Nazir.

Parashas Naso: 176 Pesukim • 7 Obligations • 11 Prohibitions

1-2) Send people who are impure out of the Jewish camp (varying levels of tumah are excluded from various camps - Shechinah, Leviyah & Yisrael), and prohibit them from entering. 3) Say vidui in repentance. 4) Bring a sotah to the Kohen. 5-6) Do not put oil or levonah into the korban minchah of a sotah. 7-11) A nazir may not drink any grape derivative, or eat grapes, raisins, grape seeds or peels. 12-13) A nazir may not cut his hair; he must let it grow. 14-15) A nazir may not become tamei mes, even for a close relative. 16) At the conclusion of his nezirus, the nazir shall shave his hair and bring korbanos. 17) Kohanim shall bless Klal Yisrael with the three-part blessing of Birkas Kohanim. 18) The Kohanim shall carry the Aron when traveling.

Mitzvah Highlight: The Sefer HaChinuch explains that there is always blessing readily available; one needs only to make himself a worthy receptacle and he will receive it. Kohanim, the people dedicated to the service of Hashem, are the worthy conduit for delivering His blessing.

“One bull of the herd, one ram, one lamb” (Bamidbar 7:21)

Rashi brings from the Midrash that these korbanos represent the Avos. The bull represents Avraham Avinu who took young bulls to feed his guests, the Malachim (Parashas Vayeira). The ram represents Yitzchak Avinu for whom a ram was sacrificed in his stead at the Akeidas Yitzchak (same). The sheep represents Yaakov Avinu who dealt honestly in trades of sheep with his father-in-law Lavan, despite Lavan's various schemes (Parashas Vayeitzei). At first glance, it would seem that Avraham's astonishing generosity in his time of pain and Yitzchak's willingness for self-sacrifice seem to overshadow Yaakov's merely noble conduct in business.

The Sefer Kav HaYashar (1:52) writes that one who is careful to deal honestly with others can be called a tzaddik, “for fear of Heaven and righteousness are evident in how one conducts his monetary affairs.

One who can maintain his righteousness in this area is a tzaddik gamur - a true tzaddik”. Rav Elya Baruch Finkel zt”l explains that it was the many trying years that Yaakov spent under Lavan's authority that brought him to a great level of righteousness. In fact, Yaakov testified about himself “V'ansa bi Tzidkasi” (Bereishis 30:33), noting the aspect of tzidkus displayed in his dealings despite all Lavan's chicanery. Yaakov Avinu's zealotry in monetary dealings brought him to monumental heights - similar to the chessed of Avraham and the great sacrifice of Akeidas Yitzchak.