

CONGREGATION TORAS CHAIM WISHES YOU A WONDERFUL

# Shabbos Parshas Noach

## FRIDAY NIGHT, NOV 1

- » Candles 6:17 PM
- » Mincha/Kabalas Shabbos/Maariv 6:20 PM
- » Shabbos Begins 6:35 PM

## SHABBOS DAY, NOV 2

- » Shacharis followed by Kiddush 8:30 AM
- » 15-min Pirkei Avos Shiur for Women following Kiddush
- » Women & Children S"CS 5:30 - 7:00 PM
- » Beis Medrash Learning 5:05 - 6:05 PM
- » Mincha 6:05 PM
- » Sunset 6:34 PM
- » Talmud Shiur: Gemara Avoda Zara following Mincha
- » Maariv 7:16 PM
- » Shabbos Ends (50 min) 7:24 PM
- » Rabbeinu Tam (72 min) 7:46 PM
- » **CHANGE CLOCKS BACK ONE HOUR 2:00 AM**

**A WISE MAN WOULD SAY: "THE FRIEND IN MY ADVERSITY I SHALL ALWAYS CHERISH MOST. FOR I CAN BETTER TRUST THOSE WHO HELPED TO RELIEVE THE GLOOM OF MY DARK HOURS THAN THOSE WHO ARE SO READY TO ENJOY WITH ME THE SUNSHINE OF MY PROSPERITY."**

## REFUAH SHELAIMA

### Men

- » Hillel ben Simcha (Jeff Lubin)
- » Daniel Ze'ev ben Miriam (Brother of Josh Rothstein)

### Women

- » Devorah bas Heni (Friend of Aviva Bass)
- » Michal Leah bas Devora (Daughter of Devorah bas Heni)
- » Sipke Grune bas Lillian (Mother of Jeff Luftig)
- » Shoshana Gittel bas Chaya Leah (Sister of Naomi Goldberg)
- » Naama bas Devorah Miriam (Granddaughter of Rabbi & Rebbetzin Rich)
- » Chana bas Hendel (Friend Of Yael Bodenheimer)

## SHABBOS KIDDUSH SPONSORED BY

- » the members of the Guarantee Kiddush Club

## CTC SCHEDULE OF SHIURIM/TEFILLAH (Week of Nov 3, 2024)

- » Gemara Zevachim, Mon - Fri, 6:00 - 6:30 AM
- » **Shacharis, 6:30 AM**

- » Amud HaYomi Sanhedrin: Sunday - Friday, 12 -1 PM, On Zoom with Rabbi Yaakov Rich. Email Rabbi Rich for the link.

- » **EVENING SCHEDULE OF LEARNING TBD**

## REBUILDING PROJECT by Marshall Lestz.

*(We are excited to share this column with you each Shabbos in the spirit of helping to repair our relationships and thereby contribute to rebuilding the Beis HaMikdash.)*

## THE PUZZLE PEACE

So imagine a guy receives a gift--it's a jigsaw puzzle, his first puzzle ever! He's NEVER done a puzzle before! So he dumps the pieces on the table and starts checkin' them out. Hmm, that's funny... He studies piece after piece, and he's stunned. "That's bizarre! I can't believe they made such a ridiculous mistake." He puts the pieces back in the box, grabs the gift receipt and heads to the store.

"Hi, I'd like to exchange this puzzle, please." "What's wrong with it?" asks the nice woman behind the counter. "Well, this puzzle is defective." "Defective? What do mean?" she asks. "Well, there are no matching pieces!" the man responds.

"Really?! That's so strange! I'm so sorry! I'll get you a new puzzle right away."

The saleswoman comes back with a new puzzle and opens it up for the man to double check. The man starts carefully sorting thru the pieces and can't believe it. "This one's also defective!" The woman is shocked. She quickly digs through the pieces hoping to find a match. "Here, these go together!" she exclaims. "And these two... and this one.. and another!" The man is in awe. He can't believe it!

As the man marvels at what he's seeing, he finally asks, "How in the world are you making those pieces connect? They're totally different! In fact, they're practically opposites!"

It was then that the woman understood that this man had no idea how a jigsaw puzzle works. The poor guy thought that the pieces had to literally match--be identical-- to go together! But of course, the only way pieces fit together is if they're different.

Perhaps we can keep this analogy in mind as we try to build greater unity among the Jewish People. Unity will be achieved when we connect with each other's differences to build a greater whole. If Hashem wanted us to all be the same, He would've created us that way. But instead, our personalities and character traits come in many different "shapes", yet we're all made to fit together.

When we focus on the "big picture," that Hashem chose us to be His Holy nation and to follow His Torah as best we can, then our differences bring us together. Everything falls into place. And achieving unity will no longer be a puzzle.... it'll be our reality.

Have a peaceful and joyous day everybody.

Keep on Building!

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# *Shabbos Parshas Noach*

### TIDBITS

Parashas Noach • November 2nd • Rosh Chodesh Cheshvan 5784

This Shabbos is the second day of Rosh Chodesh Cheshvan. Yaaleh Veyavo is included in Shemoneh Esrei and Bircas Hamazon. Hallel is added after Shemoneh Esrei of Shacharis. Two Sifrei Torah are taken out; maftir for Rosh Chodesh is leined (Bamidbar 28:9-15) from the second sefer, followed by the haftarah for Rosh Chodesh (Yeshaya 66:1-24). Av Hara-chamim is omitted. Shabbos Rosh Chodesh's "Ata Yatzarta" replaces the standard Mussaf of Shabbos. Borchi Nafshi is said at the end of davening. Tzidkas'cha is omitted at Mincha.

At 2:00 am this Motzaei Shabbos, November 3rd, the USA will move the clock back one hour, shifting from DST to Standard Time.

In Eretz Yisrael, V'sein Tal u'Matar is added to Bareich Aleinu starting at Maariv on the night of 7 Cheshvan, Thursday, November 7th. Chutz La'Aretz will begin at Maariv on Wednesday night, December 4th. Someone traveling to or from Eretz Yisrael should seek halachic guidance.

The first opportunity for Kiddush Levana is Monday night, November 4th. The final opportunity is Friday night, November 15th (ideally it should be recited prior to Friday night).

Daf Yomi - Shabbos: Bavli: Bava Basra 130 • Yerushalmi: Bikkurim 2 • Mishnah Yomis: Bava Metzia 9:12-13. The siyum is this Wednesday, mazal tov! Masechta Bava Basra begins next. Join now and finish Bava Basra together with Daf Yomi on 17 Kislev/December 18th! • Oraysa: Next week is Beitzta 17b-19b

Make sure to call your parents, in-laws, grandparents and Rabbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to connect with them as well!

The series of fast days of BeHaB begins on Monday, November 11th.

NOACH: Noach is righteous • Building the Teivah and gathering animals • Noach is six hundred years old when the great flood begins • Noach and family enter the Teivah • Rains fall and waters rise from the depths for forty days, covering the mountains • Everything on land is obliterated • The waters roil for 150 days, then begin to recede • The Teivah comes to rest on the Ararat mountains • The raven is sent from the Teivah • The dove is sent out twice, bringing back an olive leaf the second time • The dove is sent out a third time, and it does not return • Noach and family leave the Teivah • Noach offers sacrifices • Hashem promises to never again bring a

flood • Noach and his children are now permitted to eat meat • The sign of the rainbow • Noach's planting of a vineyard and subsequent denigration • Canaan is cursed • The descendants of Noach's 3 children; 70 nations fill the earth • The tower of Bavel • Ten generations from Noach to Avram

Rosh Chodesh: The special maftir (Bamidbar 28:9-15) discusses the added korbanos of Shabbos and Rosh Chodesh. The haftarah (Yeshaya 66:1-24) contains words of hope and consolation for Klal Yisrael. It concludes with the pasuk stating that in the future Klal Yisrael will gather in the Bais Hamikdash on every Rosh Chodesh to serve Hashem. Some add pesukim from the haftarah of Machar Chodesh as well, as Sunday too is Rosh Chodesh. Parashas Noach: 146 Pesukim • No Taryag Mitzvos listed

The Mabul is referred to as Mei Noach, the "waters of Noach" (Yeshayahu 54:9). As Noach, in fact, was a righteous individual who was spared from this great punishment, why is his name invoked in the name of this great tragedy?

Rav Meir Zlotowitz z"l would explain: The Zohar describes the contrast between Noach and Moshe Rabbeinu. Regarding Moshe, the Pasuk refers to the salvation of Kerias Yam Suf as Moshe's accomplishment. This is due to Moshe constantly interceding on behalf of the Bnei Yisrael, going so far as to offer his own life and destiny to save Klal Yisrael from destruction. In contrast, Noach failed to beseech Hashem to have mercy on mankind and save them from obliteration. Because of this failure, this tragic event is referred to as "Noach's waters". Even if the situation of a fellow man seems beyond hope, one should never fail to beseech our Father in Heaven on behalf of his fellow brethren, who are all Hashem's children.