

CONGREGATION TORAS CHAIM WISHES YOU A WONDERFUL

Shabbos Parshas Bo

FRIDAY NIGHT, JAN 31

- » Mincha/Kabalas Shabbos/Maariv 5:35 PM
- » Candles 5:37 PM
- » Sunset 5:59 PM

SHABBOS DAY, FEB 1

- » **NEW EARLIER TIME: Shacharis followed by Kiddush 8:00 AM**
- » 15-min Pirkei Avos Shiur for Women following Kiddush
- » Women & Children S'S 5:00 - 6:00 PM
- » Mincha 5:30 PM
- » Sunset 6:00 PM
- » Maariv 6:42 PM
- » Shabbos Ends (50 min) 6:50 PM
- » Rabbeinu Tam (72 min) 7:12 PM

A WISE MAN WOULD SAY: "FINDING THE LESSON BEHIND EVERY ADVERSITY WILL BE THE MAIN THING THAT HELPS GET YOU THROUGH IT."

REFUAH SHELAIMA

Men

- » Aharon Mishulem Faish ben Rus Beilah (Friend of Jonathon Marcelino)
- » Hillel ben Simcha (Jeff Lubin)
- » Daniel Ze'ev ben Miriam (Brother of Josh Rothstein)

Women

- » Bayla Gittel bas Lefsha (Grandmother of Shmuel Rothberg)
- » Devorah bas Heni (Friend of Aviva Bass)
- » Michal Leah bas Devora (Daughter of Devorah bas Heni)
- » Sipke Grune bas Lillian (Mother of Jeff Luftig)
- » Shoshana Gittel bas Chaya Leah (Sister of Naomi Goldberg)
- » Naama bas Devorah Miriam (Granddaughter of Rabbi & Rebbetzin Rich)
- » Chana bas Hendel (Friend Of Yael Bodenheimer)

KIDDUSH SPONSORSHIP

- » **Kiddush is sponsored by the shul in recognition of the incredibly successful fundraiser this past week.**

CTC SCHEDULE OF SHIURIM/TEFILLAH (Week of Feb 2, 2025)

- » Gemara Zevachim, Mon - Fri, 6:00 - 6:30 AM
- » **Shacharis, 6:30 AM**
- » Amud HaYomi Sanhedrin: Sunday - Friday, 12 -1 PM, On Zoom with Rabbi Yaakov Rich. Email Rabbi Rich for the link.
- » Mishnayos Shabbos 7:30 PM
- » **Maariv 8 PM**
- » Gemara Bava Basra 8:15 - 9:00 PM
- » CTC Nightly for women: Rabbi Avigdor Miller's sefer on Emunah nightly S-Th from 9:30-9:40pm. Feel free to join as often as you like. Here's the call in information: (605) 313-5857. Access code: 8607470 #
- » Parsha Shiur for women with Rabbi Michael Bodenheimer at the Rich Home, 7119 Bremerton Ct., Dallas 75252, Sundays 8 PM.

TIDBITS

Parashas Bo • February 1st • 3 Shevat 5785

This week is the third week of Shovavim.

The first opportunity for Kiddush Levanah is Motzaei Shabbos, February 1st. The final opportunity in the USA is Tuesday night, February 11th.

Some have the custom to recite Parashas HaMon (Shemos 16:4-36) on Tuesday of Parashas Beshalach, which is next Tuesday, February 4th. This is considered a segulah for parnassah. Some read it shenayim mikra v'echad targum (reading the pasukim two times and the Targum Onkeles once).

Make sure to call your parents, in-laws, grandparents and Rebbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to connect with them as well!

Tu Bishvat is on Thursday, February 13th.

BO: Hashem tells Moshe that Pharaoh's obstinacy will result in still more miraculous plagues • Moshe demands that the entire nation be allowed to leave Egypt, including the young and elderly; Pharaoh agrees to only the men leaving • Arbeh: A swarm of locust consumes all vegetation • Choshech: three days of utter darkness followed by three days of paralyzing darkness • Pharaoh agrees to let Bnei Yisrael go if their livestock stay behind • Pharaoh warns Moshe not to return to him • Jews are told to request expensive vessels from Egyptians before departing • Warning of the final Makkah, Makkas Bechoros •

Shabbos Parshas Bo

Hashem commands the mitzvos of Kiddush HaChodesh and Korban Pesach • Bnei Yisrael put blood from the korban on their doorposts and lintel, as a sign for the destroyer to pass over their homes • Mitzvos of matzah and Pesach for generations • Makkas Bechoros • Pharaoh begs Bnei Yisrael to leave • Bnei Yisrael are rushed to leave, even before their dough can rise • More than 600,000 males age 20 and up leave along with their families • Commemorating the Exodus for all generations via Mitzvos of Bechor, Chag HaPesach, and Tefillin.

Haftarah: Eight hundred years after Yetzias Mitzrayim, the countries of Bavel and Mitzrayim were competing for global dominance. The haftarah is the prophecy to Yirmiya (46:13-28) that Mitzrayim will suffer a crushing downfall at the hands of Nevuchadnetzar of Bavel.

Parashas Bo: 105 Pesukim • 9 Obligations • 11 Prohibitions

1) Kiddush HaChodesh - Beis Din shall declare and sanctify the new moon each month. 2-3) Sacrifice the korban pesach on Erev Pesach and eat it on Leil Pesach. 4) Do not consume the korban pesach raw or cooked in water. 5) Do not leave over any korban pesach meat until morning. 6) Remove chametz from your possession on Erev Pesach. 7) Eat matzah on the night of the 15th of Nisan. 8-9) Chametz may not be found in a Jew's possession, nor may it be consumed for the duration of Pesach. 10-11) The korban pesach may not be eaten by a mumar (apostate), ger toshav, or non-Jew. 12) Do not remove the korban pesach from its designated eating place. 13) Do not break a bone of the korban pesach. 14) An uncircumcised person - as well as one who failed to circumcise his child or slave - may not eat the korban pesach. 15) Attend to the holiness of bechor, a first-born male person or (kosher) animal. 16) Do not derive any pleasure from chametz. 17) Chametz may not be found in plain sight. 18) Relate the story of Yetzias Mitzrayim (to your child) on the night of Pesach. 19-20) Transfer the sanctity of a firstborn donkey onto a sheep via redemption; failing that, the donkey must be killed with a blow to the neck.

"No! Only the grown men may go" (Shemos 10:11)

In their conversation prior to makkas arbeh, Pharaoh agrees to allow the older generation to go, but not the youth. Moshe Rabbeinu responds that we will only go out "with our elders and our youth, with our sons and our daughters together." What was the sticking point in this negotiation, and why was Pharaoh so insistent on keeping the

youth behind?

The Maayan Hashavua quotes from the Rambam (Igeres HaRambam) that Pharaoh's tactics are reminiscent of the yetzer hara. In each generation the yetzer hara seeks to create a wedge between generations in order to disrupt the continuity from one generation to the next. Through a variety of tactics, such as convincing the youth that their elders are "out of touch" or erecting other barriers, the yetzer hara seeks to cause a hefsek in the mesorah of Am Yisrael. This was Pharaoh's scheme; to which Moshe responded that we will always keep our generations together so that we can pass the flame of Yiddishkeit eternally to our successive generations.