

CONGREGATION TORAS CHAIM WISHES YOU A WONDERFUL

Shabbos Parshas Beha'aloscha

FRIDAY NIGHT, JUNE 13

- » Mincha/Kabalas Shabbos/Maariv 7:00 PM
- » Candles 8:19 PM
- » Sunset 8:37 PM

SHABBOS DAY, JUNE 14

- » **Shacharis followed by Kiddush 8:00 AM.**
- » 15-min Pirkei Avos Shiur for Women and Kedushas Levi Chabura for Men following Kiddush.
- » Women & Children S"SS 6:00-7:30 PM
- » Mincha 8:05 PM
- » Sunset 8:37 PM
- » Maariv 9:19 PM
- » Shabbos Ends (50 min) 9:27 PM
- » Rabbeinu Tam (72 min) 9:50 PM

A WISE MAN WOULD SAY: "A LITTLE THOUGHT AND A LITTLE KINDNESS ARE OFTEN WORTH MORE THAN A GREAT DEAL OF MONEY."

REFUAH SHELAIMA

Men

- » Daniel Ze'ev ben Miriam (Brother of Josh Rothstein)

Women

- » Devorah bas Heni (Friend of Aviva Bass)
- » Shoshana Gittel bas Chaya Leah (Sister of Naomi Goldberg)
- » Naama bas Devorah Miriam (Granddaughter of Rabbi & Rebbetzin Rich)
- » Chana bas Hendel (Friend Of Yael Bodenheimer)

KIDDUSH SPONSORSHIP

- » Members of the Guarantee Kiddush Club.

MAZEL TOV

- » Mazel tov to Rabbi Yaakov and Rebbetzin Susan Rich on the engagement of their daughter, Shuvi, to Tzemach Eisenberg, of Philadelphia.

CTC SCHEDULE OF SHIURIM/TEFILLAH (Week of June 15, 2025)

- » Gemara Zevachim, Mon - Fri, 6:00 - 6:30 AM

» **Shacharis, 6:30 AM**

- » Amud HaYomi Sanhedrin: Sunday - Friday, 12 -1 PM, On Zoom with Rabbi Yaakov Rich. Email Rabbi Rich for the link.
- » Marriage Chaburah (Sun), Mishnayos Shabbos (Mon-Thur) 7:50 PM
- » **Mincha/Maariv 8:20 PM**
- » Gemara Bava Basra 8:50 - 9:35 PM

TIDBITS

Parashas Beha'aloscha • June 14th • 18 Sivan 5785

Pirkei Avos: Perek 2

Daf Yomi - Shabbos: Bavli: Shevuos 44. The siyum is next Thursday, June 23rd; mazal tov! Maseches Avodah Zara begins next • Yerushalmi: Pesachim 16 • Mishnah Yomis: Avos 4:12-13 • Oraysa (coming week): Taanis 25b-27b • Kitzur Shulchan Aruch: 150:6-13

Make sure to call your parents, in-laws, grandparents and Rabbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to connect with them as well!

Shabbos Mevorchim Chodesh Tamuz is next Shabbos, Parashas Shelach.

Beha'aloscha: Aharon kindles the Menorah • The Levi'im are sanctified • The terms of the Levi'im's service • Pesach Sheini • The Cloud of Glory leads the Bnei Yisrael in their travels • The silver trumpets • Bnei Yisrael move away from Har Sinai and begin their journey • Moshe invites his father-in-law Yisro to join Bnei Yisrael • Vayehi Binsoa • The Complainers (about travel) • People complain for meat • Moshe declares he cannot lead alone • Elders are chosen, Eldad and Meidad begin to prophesy • The selav meat and Kivros HaTaavah • Miriam and Aharon criticize Moshe • Miriam is stricken with tzara'as, and she is quarantined for seven days; the nation awaits her healing before traveling on.

Haftarah: The Parashah discusses the mitzvah of lighting the Menorah in the Beis Hamikdash. Zechariah (2:14-4:7) relates his prophecy about the Menorah that will be present in the third Beis Hamikdash.

Parashas Beha'aloscha: 136 Pesukim • 3 Obligations • 2 Prohibitions

1-2) Sacrifice and eat the Korban Pesach Sheini along with matzah and maror on the eve of the 15th of Iyar. 3-4) Do not leave over meat from the Korban Pesach Sheini or break any bones. 5) Blow trumpets in the Mikdash during various offerings.

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Shabbos Parshas Beha'aloscha

Mitzvah Highlight: Pesach Sheini - The foundations of emunah are laid on Pesach, with the mitzvah of Korban Pesach playing an important role. Therefore, for those who were unable to bring the Korban Pesach during Chodesh Nissan, the Torah provides a second chance to bring the korban. This ensures an opportunity for all to participate in this fundamental mitzvah.

"Although we were impure through a corpse why should we be worse off and left out from bringing the Korban [Pesach]" (Bamidbar 9:7)

Rashi explains that those who were unable to bring the Korban Pesach complained that they should have been allowed to sponsor a korban and have it sacrificed and eaten by those who were pure. The question is obvious; a sacrifice brought in such a manner does not fulfill the mitzvah of Korban Pesach. If so, what was the point in making this request of Moshe?

Rav Moshe Feinstein zt"l explains that we learn from here that even if one is unable to fulfill a mitzvah in its fullest way, he should nevertheless involve himself in the mitzvah, thereby attaching himself to the mitzvah. For instance, even if one won't be able to sit in the succah, he should nevertheless be involved in the building of a succah (or learn the halachos of sitting in a Succah). Here as well, although the impure Jews knew that they could not fulfill the mitzvah of Korban Pesach in the usual manner, they still sought to participate in some aspect of this mitzvah. Rav Moshe explains that we bless a child that he grows into "Torah, chuppah, and ma'asim tovim". Rav Moshe explains that "ma'asim tovim", good deeds, refer to such acts which don't necessarily fulfill a Torah obligation, but rather are deeds that one engages in out of love and reverence for mitzvos.