

CONGREGATION TORAS CHAIM WISHES YOU A WONDERFUL

Shabbos Parshas Ki Savo

FRIDAY NIGHT, SEPTEMBER 12

- » Mincha/Kabalas Shabbos/Maariv 7:00 PM
- » Candles 7:18 PM
- » Sunset 7:36 PM

SHABBOS DAY, SEPTEMBER 13

- » Shacharis followed by Kiddush 8 AM
- » 15-min Pirkei Avos Shiur for Women and Kedushas Levi Chabura for Men following Kiddush
- » Women & Children S"Y at Rich Home 6:00-7:30 PM
- » Mincha 7:05 PM
- » Sunset 7:35 PM
- » Maariv 8:18 PM
- » Shabbos Ends (50 min) 8:26 PM
- » Rabbeinu Tam (72 min) 8:48 PM
- » **Selichos Begins Sat. Night 1:22 AM**

A WISE MAN WOULD SAY: "THOSE WHO LACK COURAGE WILL ALWAYS FIND A PHILOSOPHY TO JUSTIFY IT."

REFUAH SHELAIMA

Men

- » Daniel Ze'ev ben Miriam (Brother of Josh Rothstein)

Women

- » Devorah bas Heni (Friend of Aviva Bass)
- » Shoshana Gittel bas Chaya Leah (Sister of Naomi Goldberg)
- » Chana bas Hendel (Friend Of Yael Bodenheimer)

KIDDUSH SPONSORSHIP

- » Kiddush is sponsored by Jonathon Marcelino.

CTC SCHEDULE OF SHIURIM/TEFILLAH (Week of Sept 14, 2025)

- » Gemara Zevachim, Mon - Fri, 5:45-6:15 AM
- » Selichos 6:15 AM
- » **Shacharis, 6:30 AM**
- » Amud HaYomi Sanhedrin: Sunday - Friday, 12 -1 PM, On Zoom with Rabbi Yaakov Rich. Email Rabbi Rich for the link.
- » Marriage Chaburah (Sun), Mishnayos Shabbos (Mon-Thur) TBD
- » **Mincha/Shemone Perakim/Maariv 7:20 PM**

TIDBITS

Parashas Ki Savo • September 13th • 20 Elul 5785

Selichos (for Ashkenazim) begin this Motzaei Shabbos, September 13th. Selichos are generally recited each morning before davening, although some say it the night before (after chatzos, according to many). One should say Birchas Hatorah each morning prior to reciting Selichos. Selichos, and especially the Yud Gimmel Middos (Hashem, Hashem...), should be said with concentration and sincerity. It is more worthwhile to daven at one's own pace than to rush through to keep up with the minyan. However, when the congregation reaches the Yud Gimmel Middos, one should say it along with them. When the congregation reaches Tachanun, one should say Tachanun along with the congregation and need not return to make up for what he skipped. Someone saying Selichos without a minyan omits the Yud Gimmel Middos, as well as the Aramaic passages following Tachanun (Machei Umasei etc.). There is a minhag for the Sheliach Tzibbur of Selichos to serve as the Sheliach Tzibbur for the other Tefillos that day.

Parashas Ki Savo includes the Tochacha reading. In many shuls, no one is called up for this aliyah (shishi). Instead, the baal koreh simply takes the aliyah (or the gabbai, in the event that the baal koreh is a kohen or levi).

Selichos begin this Motzaei Shabbos, Parashas Ki Savo, September 13th.

Rosh Hashanah begins on Monday evening, September 22nd.

Tzom Gedaliah is on Thursday, September 25th.

Yom Kippur begins on Wednesday evening, October 1st.

Succos begins on Monday evening, October 6th.

KI SAVO: Bikkurim • Vidui Ma'aser • Klal Yisrael declares allegiance to Hashem, and Hashem to Klal Yisrael • Instruction regarding crossing the Yarden and the inscribing of the Torah on 12 stones • The covenant of blessings and curses on Mounts Gerizim and Eival • The lengthy rebuke (Tochachah) of Sefer Devarim • Moshe begins his final discourse to Klal Yisrael • See Taryag Weekly for the various mitzvos.

Haftarah: The haftarah of Kumi Ori (Yeshaya 60:1-22) continues the theme of nechamah, promising us that along with the final redemption comes the reassurance that there will be no more galus.

Parashas Ki Savo: 122 Pesukim • 3 Obligations • 3 Prohibitions

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Shabbos Parshas Ki Savo

1) Recite the Parashas Bikkurim when bringing Bikkurim to the Beis HaMikdash. 2) At some point during the fourth and seventh years of the shemittah cycle one should recite the Vidui Ma'aser, declaring that one has given terumos and ma'asros properly. 3) Do not eat ma'aser sheini as an onein. 4) Do not eat ma'aser sheini while impure and do not consume ma'aser sheini that has become impure. 5) Do not use ma'aser sheini funds to purchase items other than food and drink. 6) Follow in Hashem's ways.

Mitzvah Highlight: The mitzvah of V'halachta Bidrachav, to follow in Hashem's ways, explains the Chinuch, is to ensure that all of one's deeds are proper and that his interactions with others are kind and merciful.

"Blessed shall be the fruit of your womb, and the fruit of your ground, and the fruit of your animals. . . ." (Devarim 28:4)

In describing the berachos granted to one who adheres to the mitzvos, the Torah refers to children as "the fruit of your womb." Why doesn't the Torah use a simpler term, such as "children" or "offspring?" Furthermore, the pasuk lists this blessing along with having successful livestock and crops. Surely blessed offspring are far more precious. So why does the Torah juxtapose them?

Even the most fertile of fields and hardy livestock cannot thrive on their own. The farmer must be thoroughly involved in nurturing and protecting his assets to ensure their success. Likewise, our most precious "fruit," our children, require our continuous care to thrive. The Torah is subtly teaching us that just as it takes time and effort to be blessed with material success, so too, our children require our time and our effort, with Hashem's blessing, to blossom and grow.