



Shabbos Parshas Bereishis 5786

FRIDAY NIGHT, OCTOBER 17

- » Mincha/Kabalas Shabbos/Maariv 6:35 PM
- » Candles 6:33 PM
- » Sunset 6:51 PM

SHABBOS DAY, OCTOBER 18

- » Shacharis followed by Kiddush 8 AM
- » 15-min Pirkei Avos Shiur for Women and Kedushas Levi Chabura for Men following Kiddush
- » Women & Children S"Y at Rich Home 5:30 - 7:00 PM
- » Mincha 6:20 PM
- » Sunset 6:50 PM
- » Maariv 7:32 PM
- » Shabbos Ends (50 min) 7:40 PM
- » Rabbeinu Tam (72 min) 8:02 PM

A WISE MAN WOULD SAY: "SPACE, LIGHT, AND ORDER ARE THINGS WE NEED JUST AS MUCH AS WE NEED BREAD OR A PLACE TO SLEEP."

REFUAH SHELAIMA

Men

- » Daniel Ze'ev ben Miriam (Brother of Josh Rothstein)

Women

- » Layah Leilech bas Shulamis (Friend of Shira Martin)
- » Devorah bas Heni (Friend of Aviva Bass)
- » Shoshana Gittel bas Chaya Leah (Sister of Naomi Goldberg)

KIDDUSH SPONSORSHIP

- » By Jonathon Marcelino in appreciation of the CTC community.

CTC SCHEDULE OF SHIURIM/TEFILLAH (Week of Oct 19, 2025)

- » Gemara Zevachim, Mon - Fri, 6:00-6:30 AM
- » **Shacharis, 6:30 AM**
- » Amud HaYomi Sanhedrin: Sunday - Friday, 12 - 1 PM, On Zoom with Rabbi Yaakov Rich. Email Rabbi Rich for the link.
- » Shemone Perakim 7:30 PM
- » Maariv 8:00 PM
- » Marriage Chaburah (Sun), Mishnayos Shabbos (Mon-Thur) 8:15 PM

TIDBITS

Parashas Bereishis • October 18th • 26 Tishrei 5786

This week is Shabbos Mevorchim Chodesh MarCheshvan. Rosh Chodesh is next Wednesday & Thursday, October 22nd-23rd. The molad is early Wednesday morning at 12:54 AM and 8 chalakim.

There is no Yom Kippur Katan observed for this Rosh Chodesh as Yom Kippur was previously observed this month.

With Parashas Bereishis we begin a new cycle of Shenayim Mikra v'Echad Targum, the mitzvah to read the Parashah twice, along with the Targum Onkelos once. The Gemara (Berachos 8) says the reward for this mitzvah is arichas yamim (longevity). Can one fulfill the obligation to read Targum by reading an alternate translation, such as English? Consult your Rav.

We began saying Mashiv HaRuach U'Morid haGeshem on Shemini Atzeres. One who said Morid Hatal (i.e., Nusach Sefard) instead, does not need to repeat Shemoneh Esrei (the same applies if one is unsure if he said one or the other). For Nusach Ashkenaz (whose adherents do not otherwise say Morid Hatal), the omission of Mashiv HaRuach requires repeating Shemoneh Esrei. One who realizes his error before beginning Atah Kadosh may immediately say "Mashiv HaRuach..." and continue with Atah Kadosh etc. If he realizes his error after beginning Atah Kadosh, he must return to the beginning of Shemoneh Esrei. If one is unsure if he added Mashiv HaRuach, for the first 90 tefillos it is assumed that he did not say Mashiv HaRuach, as he is not yet accustomed to saying it (the 90th tefillah will be Shacharis on Tuesday, November 11th). However, one who repeated the phrase "Mechayei Meisim Atah Rav L'hoshia, Mashiv HaRuach u'Morid Hageshem" 90 times can be halachically presumed to be accustomed to saying it; he would then not need to repeat Shemoneh Esrei in case of uncertainty.

One should remember to fulfill any Yizkor tzedakah pledges.

The first opportunity for Kiddush Levana is Motzaei Shabbos, Parshas Noach, October 25th. The final opportunity is Tuesday night, November 4th.

Daf Yomi - Shabbos: Bavli: Zevachim 34 • Yerushalmi: Shekalim 56. Siyum this Thursday; mazal tov! Yoma begins next • Mishnah Yomis: Menachos 13:5-6. Siyum this Tuesday; mazal tov! Chulin begins next • Oraysa (coming week): Chagiga 13b-15b • Kitzur Shulchan Aruch: 2:5-3:1. New cycle has just begun. Finish the entire Kitzur Shulchan Aruch in one year! artscroll.com/kitzuryomi

Shabbos Parshas Bereishis 5786

Make sure to call your parents, in-laws, grandparents and Rebbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to connect with them as well!

The series of fast days of BeHaB begins on Monday, October 27th.

BEREISHIS: The Seven Days of Creation: Day 1 - the world, starting with light (day & night) • Day 2 - the sky, separation of waters • Day 3 - earth and seas, vegetation and seeds • Day 4 - sun, moon and stars • Day 5 - fish and birds • Day 6 - beasts of the earth, Adam and Chavah (Kayin and Hevel were born on this day as well) • Day 7 - blessed and holy rest • Adam and Chavah are placed in Gan Eden • The Tree of Knowledge is forbidden to them • The serpent entices Chavah to eat of the Tree of Knowledge • The serpent, Chavah, and Adam are cursed • Adam and Chavah are expelled from the garden • Kayin and Hevel offer sacrifices; only Hevel's is accepted • Kayin kills Hevel • Hashem warns Kayin about the nature of the evil inclination • Generations later, Lemech kills Kayin • Sheis is born • Ten generations from Adam to Noach • Hashem 'regrets' creating man and resolves to obliterate mankind • Noach found favor in Hashem's Eyes.

Haftarah: (Yeshaya 42:5-43:10) The Parashah discusses the creation of the world and man. This universe is recreated and sustained by Hashem each day. Despite the challenges and shortcomings of man, Hashem continuously supports us and guides us to return to the proper path.

Parashas Bereishis: 146 Pesukim • 1 Obligation

1. Peru U'revu - A man must marry and bear a son and a daughter.

"Kayin rose against his brother Hevel, and he killed him" (Bereishis 4:8)

We know everything that occurs is just; that being the case, why did Hevel deserve to be killed by his own brother?

Rav Nachum Partzovitz zt"l, quoted by Rav Elya Baruch Finkel zt"l, explains that from the pasuk it is clear that Kayin looked obviously distressed when Hashem did not accept his korban. It is reasonable to assume that Hevel saw Kayin's disappointment, yet it does not seem that Hevel attempted to comfort his brother in any way. This lack of empathy for his brother's distress made Hevel deserving of death at his brother's hand!

Chazal say, "Yesh koneh olamo besha'ah achas," literally translated as "Some acquire their portion in the World [to Come] in one moment."

However, the Ba'alei Mussar explain that an alternate translation of "sha'ah" is "turn to attend to". Thus, explaining the phrase, "Some acquire their world through turning one's head once to attend to someone", by being mindful of a fellow's need even just once. If Hevel had considered his brother's pain, he may have "acquired his world" and could have been spared his brother's rage.