

Shabbos Parshas Noach 5786

FRIDAY NIGHT, OCTOBER 24

- » Mincha/Kabalas Shabbos/Maariv 6:25 PM
- » Candles 6:25 PM
- » Sunset 6:43 PM

SHABBOS DAY, OCTOBER 25

- » **Shacharis followed by Kiddush 8 AM**
- » 15-min Pirkei Avos Shiur for Women and Kedushas Levi Chabura for Men following Kiddush
- » **NEW SHIUR FOR ALL ADULT MEN & WOMEN** Chassidus: Shiur & Social with Rabbi Yaakov Rich. First shiur at the home of Gidon & Liat Shuly, 7036 Mumford St., 4 PM, October 25, Shabbos Parshas Noach. For all adult men & women.
- » Women & Children S"Y at Rich Home 5:30 - 7:00 PM
- » Mincha 6:10 PM
- » Sunset 6:42 PM
- » Maariv 7:24 PM
- » Shabbos Ends (50 min) 7:32 PM
- » Rabbeinu Tam (72 min) 7:54 PM

A WISE MAN WOULD SAY: "PLANTS ARE MORE COURAGEOUS THAN MOST HUMANS: AN ORANGE TREE WOULD RATHER DIE THAN PRODUCE LEMONS, WHEREAS INSTEAD OF DYING THE AVERAGE PERSON WOULD RATHER BE SOMEONE THEY ARE NOT."

REFUAH SHELAIMA

Men

- » Daniel Ze'ev ben Miriam (Brother of Josh Rothstein)

Women

- » Layah Leilech bas Shulamis (Friend of Shira Martin)
- » Devorah bas Heni (Friend of Aviva Bass)
- » Shoshana Gittel bas Chaya Leah (Sister of Naomi Goldberg)

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- » Josh & Lisa Rothstein.

CTC SCHEDULE OF SHIURIM/TEFILLAH (Week of Oct 26, 2025)

- » Gemara Zevachim, Mon - Fri, 6:00-6:30 AM
- » **Shacharis, 6:30 AM**
- » Amud HaYomi Sanhedrin: Sunday - Friday, 12 - 1 PM, On Zoom with Rabbi Yaakov Rich. Email Rabbi Rich for the link.
- » Shemone Perakim 7:30 PM
- » Maariv 8:00 PM
- » Mishnayos Shabbos (Sun-Thur) 8:15 PM

TIDBITS

Parashas Noach • October 25th • 3 Cheshvan 5786

BeHaB (an acronym for Beis-Monday, Hei-Thursday, Beis-Monday) begins this coming Monday, October 27th. BeHaB is a series of three fast days on the Monday, Thursday and subsequent Monday following the months of Tishrei and Nissan. A Mi Shebeirach is recited before Mussaf this Shabbos for those who will fast on these days. Many congregations recite Selichos on these days. The reasons given for BeHaB include: 1) to atone for any sins that one may have committed over Yom Tov; 2) to atone for work performed over Chol Hamoed; or 3) to strengthen the health of the body in anticipation of the upcoming change of season.

In Eretz Yisrael, V'sein Tal u'Matar is added to Bareich Aleinu starting at Maariv on the night of 7 Cheshvan, Tuesday, October 28th. Chutz La'Aretz will begin at Maariv on Thursday night, December 4th. Someone traveling to or from Eretz Yisrael should seek halachic guidance.

The first opportunity for Kiddush Levana is this Motzaei Shabbos, Parshas Noach, October 25th. The final opportunity is Tuesday night, November 4th.

The series of fast days of BeHaB begins on Monday, October 27th.

Next Motzaei Shabbos, November 2nd, the USA will move the clock back one hour, shifting from Daylight Savings Time to Standard Time. In Eretz Yisrael, Daylight savings time ends this Motzei Shabbos Parashas Noach, Sunday morning, October 26th at 2am.

NOACH: Noach is righteous • Building the Teivah and gathering animals • Noach is six hundred years old when the great flood begins • Noach and family enter the Teivah • Rains fall and waters rise from the depths for forty days, covering the mountains • Everything on land is obliterated • The waters roil for 150 days, then begin to recede • The Teivah comes to rest on the Ararat mountains • The raven is sent from the Teivah • The dove is sent out twice, bringing back an olive leaf the second time • The dove is sent out a third time, and it does not return • Noach and family leave the Teivah • Noach offers sacrifices • Hashem promises to never again bring a flood • Noach and his children are now permitted to eat meat • The sign of the rainbow • Noach's planting of a vineyard and subsequent denigration • Canaan is cursed • The descendants of Noach's 3 children; 70 nations fill the earth • The tower of Babel • Ten generations from Noach to Avram

Haftarah: The haftarah (Yeshaya 54:1-55:5) cites Hashem's promise to never again punish the world's sins by a complete Mabul-like devastation.

Parashas Noach: 146 Pesukim • No Taryag Mitzvos listed

The Mabul is referred to as Mei Noach, the "waters of Noach" (Yeshayahu 54:9). As Noach, in fact, was a righteous individual who was spared from this great punishment, why is his name invoked in the name of this great tragedy?

Rav Meir Zlotowitz z"l would explain: The Zohar describes the contrast between Noach and Moshe Rabbeinu. Regarding Moshe, the Pasuk refers to the salvation of Kerias Yam Suf as Moshe's accomplishment. This is due to Moshe constantly interceding on behalf of the Bnei Yisrael, going so far as to offer his own life and destiny to save Klal Yisrael from destruction. In contrast, Noach failed to beseech Hashem to have mercy on mankind and save them from obliteration. Because of this failure, this tragic event is referred to as "Noach's waters". Even if the situation of a fellow man seems beyond hope, one should never fail to beseech our Father in Heaven on behalf of his fellow brethren, who are all Hashem's children.