

CONGREGATION TORAS CHAIM

Shabbos Parshas Ha'azinu

FRIDAY NIGHT, OCTOBER 3

- » Mincha/Kabalas Shabbos/Maariv 6:50 PM
- » Candles 6:50 PM
- » Sunset 7:08 PM

SHABBOS DAY, OCTOBER 4

- » Shacharis followed by Kiddush 8 AM
- » 15-min Pirkei Avos Shiur for Women and Kedushas Levi Chabura for Men following Kiddush
- » Women & Children S"Y at Rich Home 6:00 - 7:30 PM
- » Mincha 6:35 PM
- » Sunset 7:07 PM
- » Maariv 7:36 PM
- » Shabbos Ends (50 min) 7:44 PM
- » Rabbeinu Tam (72 min) 8:20 PM

A WISE MAN WOULD SAY: "WHEN I FEEL THE NEED TO EXERCISE, I LIE DOWN UNTIL IT GOES AWAY."

REFUAH SHELAIMA

Men

- » Daniel Ze'ev ben Miriam (Brother of Josh Rothstein)

Women

- » Devorah bas Heni (Friend of Aviva Bass)
- » Shoshana Gittel bas Chaya Leah (Sister of Naomi Goldberg)
- » Chana bas Hendel (Friend Of Yael Bodenheimer)

KIDDUSH SPONSORSHIP

- » Kiddush is co-sponsored a) in honor of Talyah Glixman's birthday which is the 12th of Tishrei by her parents, Bentzion & Chen Glixman, b) in honor of Bubbie Andrea and Ezra's visit and in Memory of Bubbie Goldie. May her neshama have an Aliyah.

CTC SCHEDULE OF SHIURIM/TEFILLAH (Week of Oct 5, 2025)

- » Gemara Zevachim, Mon - Fri, 5:45-6:15 AM
- » Selichos 6:15 AM
- » **Shacharis, 6:30 AM**
- » Amud HaYomi Sanhedrin: Sunday - Friday, 12 -1 PM, On Zoom with Rabbi Yaakov Rich. Email Rabbi Rich for the link.
- » Marriage Chaburah (Sun), Mishnayos Shabbos (Mon-Thur) TBD

» Mincha/Shemone Perakim/Maariv 6:45 PM

TIDBITS

Parashas Ha'azinu • October 4th • 12 Tishrei 5785

Tachanun is omitted on the days between Yom Kippur and Succos (Kel Erech Apayim and the Yehi Ratzons before and after Kerias Hatorah are omitted as well). Av Harachamim and Tzidkascha are omitted on Shabbos as well.

Vihi Noam is omitted on Motzaei Shabbos.

Those who recited Yizkor on Yom Kippur should remember to fulfill their tzedakah pledges.

The final opportunity for Kiddush Levana is the first night of Succos, late Monday night, October 7th at 12:11AM EST.

Daf Yomi - Shabbos: Bavli: Zevachim 20 • Yerushalmi: Shekalim 42 • Mishnah Yomis: Menachos 9:9-10:1 • Oraysa (coming week): Chagiga 8b-10b • Kitzur Shulchan Aruch: 137:1-7

Make sure to call your parents, in-laws, grandparents and Rabbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to connect with them as well!

Succos begins this Monday evening, October 6th.

Hoshanah Rabbah is on Monday, October 13th.

Shemini Atzeres begins Monday evening, October 13th.

HA'AZINU: Shiras Ha'azinu • Moshe exhorts Bnei Yisrael to follow his instructions and to pass them to their children • Hashem tells Moshe to ascend Har Nevo where he will soon pass away.

Haftarah: Shiras David (Shmuel II 22:1-51), composed by David Hamelech, expresses his thanks to Hashem for the kindness and salvation he experienced.

Parashas Ha'azinu: 52 Pesukim • No Mitzvos listed

"Hashem spoke to Moshe in the middle of that day, saying"

(Devarim 32:48)

Rashi says that the Torah mentions the phrase, "b'etzem hayom hazeh" in three places. First, regarding Noach when evildoers schemed to prevent him from entering the Teivah. Hashem declared in response that He will have Noach enter the Teivah "in the middle of that day", in broad daylight, and no one will stop him. The second time occurred

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when the Egyptians swore that they would prevent Klal Yisrael from departing Mitzrayim; Hashem similarly countered that He will have B'nei Yisrael depart in the middle of the day, and no one will prevent their redemption. The third occurrence is in our Parashah. Klal Yisrael, out of tremendous love for their leader Moshe, attempted to prevent Moshe from ascending the mountain that was to be his final resting place. To their dismay, Hashem insisted that He would bring Moshe up in broad daylight.

Rav Yitzchok Feigelstock zt"l asks: How can we possibly equate Klal Yisrael cleaving to their leader out of tremendous desire for ruchniyus with the other two actions of evildoers?

R' Moshe Cordovero writes (Tomer Devorah) that one of Hashem's great middos is that of savlanus, tolerance and patience. Every moment of the day Hashem provides us with strength and with all of our needs, which means that even when a person is in the midst of a sinful act, Hashem sustains him and his evildoing! He patiently anticipates the sinner's future repentance. Rav Feigelstock zt"l explains that in these three instances Hashem sought to demonstrate that He is the source of all strength, and He simply withheld His 'supply' of power from those who would go against His will. While the situations differed tremendously, the comparison is not to equate these circumstances. Rather, in these special circumstances Hashem chose to make known that it is He who is the source of all power. Thus, Hashem interceded in this manner by ceasing to grant those who sought to act contrary to His desired outcome.