



Parshas Behar-Bechukosai 5786

FRIDAY NIGHT, MAY 8

- » Mincha/Kabalas Shabbos/Maariv 7:00 PM
- » Candles 7:56 PM
- » Sunset 8:14 PM

SHABBOS DAY, MAY 9

- » **Shacharis 8:30 AM followed by Kiddush.**
- » 15-min Pirkei Avos Shiur for Women and Kedushas Levi Chabura for Men following Kiddush.
- » Women & Children S”S at Rich Home 6 PM.
- » **Parsha Deep Dive** with Rabbi Yaakov Rich in shul 7:00 PM.
- » Mincha 7:45 PM
- » Sunset 8:15 PM
- » Maariv 8:57 PM
- » Shabbos Ends (50 min) 9:05 PM
- » Rabbeinu Tam (72 min) 9:27 PM

A WISE MAN WOULD SAY: “MOTIVATION GETS YOU GOING. HABIT KEEPS YOU GOING.”

REFUAH SHELAIMA

Men

- » Daniel Ze’ev ben Miriam (Brother of Josh Rothstein)

Women

- » Ester bas Sarah (Aunt of Yoseif Goldenberg)
- » Layah Leilech bas Shulamis (Friend of Shira Martin)
- » Devorah bas Heni (Friend of Aviva Bass)
- » Shoshana Gittel bas Chaya Leah (Sister of Naomi Goldberg)

KIDDUSH SPONSORSHIP

- » Kiddush this Shabbos is sponsored by the members of the Guarantee Kiddush Club.

MAZEL TOV

Mazel tov to Jonathon & Avigayil Chaya Marcelino on their recent marriage. May they merit to build a Bayis Ne’eman B’Yisroel.

TIDBITS

Parashas Behar-Bechukosai • May 9th • 22 Iyar 5786

In most congregations, the aliyah of chamishi in Parashas Bechukosai

which includes the Tochachah, is taken by the baal koreh or the gab-bai - usually without being “called up”. The pesukim of the Tochachah are read in a slightly quicker and lower tone, though ensuring that the words can be heard by all.

Sefirah: On Friday night, we count the 37th day of the Omer.

Shabbos Mevorchim Chodesh Sivan is next Shabbos, Parashas Bamid-bar.

The Sheloshes Yemei Hagbalah are Tuesday-Thursday, May 19th-21st.

Shavuot is on Friday and Shabbos, May 22nd-23rd.

BEHAR: The laws of Shemittah and Yovel • Selling and redeeming ancestral properties and homes • Helping impoverished Jews • The Jew who is sold as a slave • We are slaves of Hashem who took us out of Mitzrayim • See Taryag Weekly Section for a complete review

BECHUKOSAI: Reward for following the Torah • The Tochachah, admonition against abandoning the Torah and the details of the punishment for doing so • The laws of Arachin and Hekdesh • See Taryag Weekly for the various mitzvos • Chazak Chazak V’nis’chazeik!

Haftarah: The haftarah of Bechukosai is leined. The haftarah (Yirmiyah 16:19 - 17:14) contains a theme similar to the parashah - those who adhere to the mitzvos will be rewarded with great blessings, while those who abandon the path of Torah will be punished.

Parashas Behar • 57 Pesukim • 7 Obligations • 17 Prohibitions

1-4) Do not work the field or trees or harvest aftergrowth or fruits during the Shemittah year. 5) Sanhedrin should count the years of Shemittah and Yovel. 6) Blow Shofar on Yom Kippur of the Yovel year. 7) Beis Din shall sanctify the Yovel year. 8-10) Do not work the field or trees during Yovel, or harvest aftergrowth or fruits. 11) Utilize halachic modes of acquisition. 12) Do not overcharge or defraud another Jew. 13) Do not harass or embarrass another Jew. 14) Do not sell land in Eretz Yisrael in perpetuity. 15) Return all lands to their original owners at Yovel. 16) Right of redemption for one year on property that was sold in a walled city. 17) Do not alter the usage of properties of the Levi’im. 18) Do not lend with interest to a Jew. 19-21) Do not employ or sell a Jewish slave in a degrading manner, but rather as a regular employee. 22) Retain your gentile slave. 23) Prevent a Jewish slave from mistreatment by a gentile overlord. 24) Do not prostrate on a stone floor.

Parashas Bechukosai • 78 Pesukim • 7 Obligations • 5 Prohibitions



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1) Fulfill monetary vows of Arachin. 2) Do not make a Temurah (transfer kedushah between animals). 3) Accord kedushah to a Temurah. 4) Redeem unfit Korbanos. 5) Redeem consecrated property with the Kohen's appraisal and add one-fifth of the value. 6) Redeem consecrated fields at the prescribed amounts. 7) Do not redesignate a Korban. 8-10) Give Cherem consecrated items to the Kohen; do not sell or redeem them. 11) Separate Maaser Behaimah. 12) Do not redeem or sell Maaser Behaimah.

Do not give him your money for interest (Vayikra 25:37)

Students of the Tchebiner Rav once lent money to a local merchant with interest, using a heter iska (a halachic leniency that structures a typical loan as a business partnership). Unfortunately, the merchant fell on hard times, and it became clear that the students' loan would not be repaid. The distraught lenders consulted their Rebbi, the Tchebiner Rav, about the matter. The Tchebiner Rav related to them that his father, the Kochav MiYaakov, noted that the language of our pasuk "Do not give your money for interest" seems incorrect. Should it not read "Do not lend your money for interest"?

The Kochav MiYaakov explained that when one loans money with interest, there is a real chance that his funds will be lost; those monies will thus be 'given' and lost to the borrower. In contrast, the pasuk (Mishlei 19:17) says, "He who is generous to the poor makes a loan to Hashem; He will repay him his due". One who lends money to the poor without interest is assured that he will be repaid his due by Hashem Almighty - surely the safest investment possible.



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