



Parshas Beha'aloscha 5786

FRIDAY NIGHT, JUNE 5

- » Mincha/Kabalas Shabbos/Maariv 7:00 PM
- » Candles 8:15 PM
- » Sunset 8:33 PM

SHABBOS DAY, JUNE 6

- » **Shacharis 8:30 AM followed by Kiddush.**
- » 15-min Pirkei Avos Shiur for Women and Kedushas Levi Chabura for Men following Kiddush.
- » Women & Children Shalosh Seudos at Rich Home 6 PM.
- » **Gemara Avoda Zara** with Rabbi Yaakov Rich in shul 7:15 PM.
- » Mincha followed by Shalosh Seudos in shul for men 8:05 PM
- » Sunset 8:33 PM
- » Maariv 9:15 PM
- » Shabbos Ends (50 min) 9:23 PM
- » Rabbeinu Tam (72 min) 9:46 PM

A WISE MAN WOULD SAY: "I WORRY THERE IS SOMETHING BROKEN IN OUR GENERATION; THERE ARE TOO MANY SAD EYES ON HAPPY FACES."

REFUAH SHELAIMA

Men

- » Yosef Lieb ben Golda Leah (Lisa Rothstein's Uncle)
- » Daniel Ze'ev ben Miriam (Brother of Josh Rothstein)

Women

- » Ester bas Sarah (Aunt of Yoseif Goldenberg)
- » Layah Leilech bas Shulamis (Friend of Shira Martin)
- » Devorah bas Heni (Friend of Aviva Bass)
- » Shoshana Gittel bas Chaya Leah (Sister of Naomi Goldberg)

KIDDUSH SPONSORSHIP

- » Kiddush this Shabbos is sponsored by the members of the Guarantee Kiddush Club.

CTC SCHEDULE OF SHIURIM/TEFILLAH (Week of June 7, 2026)

- » Gemara Zevachim, Mon - Fri, 6:00-6:30 AM
- » **Shacharis, 6:30 AM followed by 5-min Mishna shiur**
- » Amud HaYomi Chullin: Sunday - Friday, 12 -1 PM, On Zoom with Rabbi Yaakov Rich. Email Rabbi Rich for the link.

- » Mincha 8:20 PM
- » Beis HaLevi on Emunah 8:35 PM (Mon - Thur)
- » Maariv 9:05 PM
- » **Two Great Marriage Chaburos:** For Men, Sundays following Mincha; For Women, Sundays, 9 PM on a conference call. Contact Rebbetzin Susan Rich for the phone number and access code.

MESORAH GRADUATION

Sunday, June 14, 3 PM, at Congregation Ohr HaTorah

TIDBITS

Parashas Beha'aloscha • June 6th • 21 Sivan 5786

The second day of Shavuot in Chutz La'aretz was Shabbos. In Eretz Yisrael, however, where yom tov sheini is not observed, it was a regular Shabbos and the regular sidra of Parashas Naso was leined. Eretz Yisrael will remain one parashah ahead of Chutz La'aretz until Shabbos Parashas Chukas-Balak, June 27th, when a double parashah will be leined in Chutz La'aretz. Eretz Yisrael will remain one chapter ahead in Pirkei Avos throughout. One who is traveling to or from Eretz Yisrael during this time period should bear this in mind.

Shabbos Mevorchim Chodesh Tamuz is next Shabbos, Parashas Shelach.

Beha'aloscha: Aharon kindles the Menorah • The Levi'im are sanctified • The terms of the Levi'im's service • Pesach Sheini • The Cloud of Glory leads the Bnei Yisrael in their travels • The silver trumpets • Bnei Yisrael move away from Har Sinai and begin their journey to Eretz Canaan • Moshe invites his father-in-law Yisro to join Bnei Yisrael • Vayehi Binsoa • The Complainers (about travel) • People complain for meat • Moshe declares he cannot lead alone • Elders are chosen, Eldad and Meidad begin to prophesy • The tragedy of the selav meat and Kivros HaTaavah • Miriam and Aharon criticize Moshe • Miriam is stricken with tzara'as and quarantined for seven days; the nation awaits her healing before moving on.

Haftarah: The Parashah discusses the mitzvah of lighting the Menorah in the Beis Hamikdash. Zechariah (2:14-4:7) relates his prophecy about the Menorah that will be present in the third Beis Hamikdash.

Parashas Beha'aloscha: 136 Pesukim • 3 Obligations • 2 Prohibitions
1-2) Sacrifice and eat the Korban Pesach Sheini along with matzah and maror on the eve of the 15th of Iyar. 3-4) Do not leave over meat



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from the Korban Pesach Sheini or break any bones. 5) Blow trumpets in the Mikdash during various offerings.

Mitzvah Highlight: Pesach Sheini - The foundations of emunah are laid on Pesach, with the mitzvah of Korban Pesach playing an important role. Therefore, for those who were unable to bring the Korban Pesach during Chodesh Nissan, the Torah provides a second chance to bring the korban. This ensures an opportunity for all to participate in this fundamental mitzvah.

“Although we were impure through a corpse why should we be worse off and left out from bringing the Korban [Pesach]”

(Bamidbar 9:7)

Rashi explains that those who were unable to bring the Korban Pesach complained that they should have been allowed to sponsor a korban and have it sacrificed and eaten by those who were pure. The question is obvious; a sacrifice brought in such a manner does not fulfill the mitzvah of Korban Pesach. If so, what was the point in making this request of Moshe?

Rav Moshe Feinstein zt”l explains that we learn from here that even if one is unable to fulfill a mitzvah in its fullest way, he should nevertheless involve himself in the mitzvah, thereby attaching himself to the mitzvah. For instance, even if one won’t be able to sit in the succah, he should nevertheless be involved in the building of a succah (or learn the halachos of sitting in a Succah). Here as well, although the impure Jews knew that they could not fulfill the mitzvah of Korban Pesach in the usual manner, they still sought to participate in some aspect of this mitzvah. Rav Moshe explains that we bless a child that he grows into “Torah, chuppah, and ma’asim tovim”. Rav Moshe explains that “ma’asim tovim”, good deeds, refer to such acts which don’t necessarily fulfill a Torah obligation, but rather are deeds that one engages in out of love and reverence for mitzvos.



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