



Shabbos Chazon, Parshas Devarim 5786

FRIDAY NIGHT, JULY 17

- » Mincha/Kabalas Shabbos/Maariv 7:00 PM
- » Candles 8:17 PM
- » Sunset 8:35 PM

SHABBOS DAY, JULY 18

- » **Shacharis 8:30 AM followed by Kiddush.**
- » 15-min Pirkei Avos Shiur for Women and Kedushas Levi Chabura for Men following Kiddush.
- » Women & Children Shalosh Seudos at Rich Home 6 PM.
- » **Gemara Avoda Zara** with Rabbi Yaakov Rich in shul 7:20 PM
- » Mincha followed by Shalosh Seudos in shul for men 8:05 PM
- » Sunset 8:35 PM
- » Maariv 9:17 PM
- » Shabbos Ends (50 min) 9:25 PM
- » Rabbeinu Tam (72 min) 9:48 PM

A WISE MAN WOULD SAY: "ALTHOUGH THE WORLD IS FULL OF SUFFERING, IT IS ALSO FULL OF THOSE OVERCOMING IT."

REFUAH SHELAIMA

Men

- » Yosef Lieb ben Golda Leah (Lisa Rothstein's Uncle)
- » Daniel Ze'ev ben Miriam (Brother of Josh Rothstein)

Women

- » Mazal bas Leah (Chen Glixman's Grandmother)
- » Hinda bas Pessie (Harriet Goldman)
- » Ester bas Sarah (Aunt of Yoseif Goldenberg)
- » Layah Leilech bas Shulamis (Friend of Shira Martin)
- » Devorah bas Heni (Friend of Aviva Bass)
- » Shoshana Gittel bas Chaya Leah (Sister of Naomi Goldberg)

KIDDUSH SPONSORSHIP

- » Kiddush this Shabbos is sponsored by the members of the Guarantee Kiddush Club.

CTC SCHEDULE OF SHIURIM/TEFILLAH (Week of July 19, 2026)

- » Gemara Zevachim, Mon - Fri, 6:00-6:30 AM
- » **Shacharis, 6:30 AM followed by 5-min Mishna shiur**
- » Amud HaYomi Chullin: Sunday - Friday, 12 -1 PM, On Zoom with

Rabbi Yaakov Rich. Email Rabbi Rich for the link.

- » SEED Beis Medrash 7:20 PM
- » Mincha/Maariv 8:20 PM
- » Inspired Learning 8:50 PM
- » **Two Great Marriage Chaburos:** For Men, Sundays following Mincha; For Women, Sundays, 9 PM on a conference call. Contact Rebbetzin Susan Rich for the phone number and access code.

TIDBITS

Parashas Devarim - Shabbos Chazon • July 18th • 4 Av 5786

The Nine Days began at shekiya on the evening of Rosh Chodesh Av, Tuesday, July 14th. The restrictions of the Three Weeks remain in effect as well (see the recent editions of Tidbits for more information). There is a dispute among the Poskim if one may take a regular hot shower this Friday, July 17th, Erev Shabbos Chazon. Regardless, the shower should be as brief as possible.

As meat may not be consumed during the Nine Days, one may not taste meat foods on Erev Shabbos. In the context of food preparation one may taste the food, but may not swallow it (no berachah is recited in this case).

The haftarah of Chazon Yeshayahu is leined. It describes the nation's sins and the resulting tragic Churban and Galus. Many read it to the tune of Eichah. The Sefer Eretz Tzvi explains that this Shabbos is called Shabbos Chazon, Shabbos of Vision, as Hashem always keeps us in His direct line of vision. Although suffering may be meted out, we are never abandoned. Rather, divine retribution will ultimately follow and lead to our redemption.

One who customarily uses wine for Havdalah may drink the wine. However, many have the minhag to give it to a boy who is a minor of chinuch age - 6 or 7 years old (it would be preferable if that child does not understand the concept of mourning). Some use beer for Havdalah instead.

Kiddush Levana may be recited as of Motzaei Shabbos Parashas Devarim-Chazon, July 18th. The prevalent minhag is to wait until Motza'ei Tishah B'Av to recite Kiddush Levana. The final opportunity is Tuesday, July 28th.

Tisha B'Av begins Wednesday night, July 22nd.

Shabbos Nachamu is next week, Shabbos Parashas Va'eschanan, July 25th.



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Tu B'Av is on Wednesday, July 29th.

Devarim: Moshe Rabbeinu begins his final days speaking to the Bnei Yisrael • Moshe reviews - at first in the manner of a brief veiled rebuke - the events of the past forty years, including: Klal Yisrael leaves Sinai • Judges were appointed to assist Moshe • Klal Yisrael reaches Kadesh Barnea • The incident of the Meraglim • The decree that this generation, including Moshe, would not enter the land • Klal Yisrael travels for 40 years • The history of the lands of Ammon and Moav • Sichon and Og are defeated • Reuven and Gad receive their portion East of the Yarden • Moshe encourages Yehoshua

Haftarah: The haftarah of Chazon Yeshayahu is leined (Yeshayah 1:1-27); this is the third and final haftarah of the series of the shalosh d'puranusa. The Navi bemoans the sins and the resulting downfall of the Jewish nation that led to the tragic destruction, all of which occurred primarily during The Three Weeks. The haftarah ends with the promise that we will be redeemed through righteous acts.

Parashas Devarim: 105 Pesukim • 2 Prohibitions

1. Do not appoint a judge who is unqualified. 2) Do not deviate from delivering true justice.

Mitzvah Highlight: A judge may not refrain from ruling justly even if he fears for his safety. Additionally, one who has relevant information must share it with the judge and not be fearful of an angered litigant.

"All of you approached me" (Devarim 1:22)

Rashi quotes the Midrash that relates that Moshe in his rebuke noted that it was in a disorganized manner that Klal Yisrael approached Moshe with the idea of sending the Meraglim to spy out the land, with the youth pushing the elders and the elders shoving the leaders. As the magnitude of the sin of the Meraglim was exceptionally great, why was it important to note this small detail regarding the lack of derech erez?

Rav Yitzchok M'Volozhin zt"l explains that Moshe was adjuring Klal Yisrael not to excuse themselves by saying that their original motivation for sending the Meraglim was noble, and only went sour at a later stage. The lack of derech erez from the onset proves that their intentions were less than virtuous from the start. At times it can be difficult to discern the nobility of an action or cause. Often the proof lies in the minor details of how the initiative is being carried out. Similarly, the Baalei Mussar advise that one can confirm that he is being

motivated by his yetzer hara if he finds himself acting impulsively and immediately without proper consideration. The nation's lack of decorum should have signaled them to reassess the true lowly motivation behind their actions.