



Parshas Pinchas 5786

FRIDAY NIGHT, JULY 3

- » Mincha/Kabalas Shabbos/Maariv 7:00 PM
- » Candles 8:21 PM
- » Sunset 8:39 PM

SHABBOS DAY, JULY 4

- » **Shacharis 8:30 AM followed by Kiddush.**
- » 15-min Pirkei Avos Shiur for Women and Kedushas Levi Chabura for Men following Kiddush.
- » Women & Children Shalosh Seudos at Rich Home 6 PM.
- » **Gemara Avoda Zara** with Rabbi Yaakov Rich in shul 7:15 PM.
- » Mincha followed by Shalosh Seudos in shul for men 8:10 PM
- » Sunset 8:39 PM
- » Maariv 9:21 PM
- » Shabbos Ends (50 min) 9:29 PM
- » Rabbeinu Tam (72 min) 9:51 PM

A WISE MAN WOULD SAY: "WORRY DOES NOT EMPTY TOMORROW OF ITS SORROW. IT EMPTIES TODAY OF ITS STRENGTH."

REFUAH SHELAIMA

Men

- » Yosef Lieb ben Golda Leah (Lisa Rothstein's Uncle)
- » Daniel Ze'ev ben Miriam (Brother of Josh Rothstein)

Women

- » Hinda bas Pessie (Harriet Goldman)
- » Ester bas Sarah (Aunt of Yoseif Goldenberg)
- » Layah Leilech bas Shulamis (Friend of Shira Martin)
- » Devorah bas Heni (Friend of Aviva Bass)
- » Shoshana Gittel bas Chaya Leah (Sister of Naomi Goldberg)

KIDDUSH SPONSORSHIP

- » Kiddush this Shabbos is sponsored by the members of the Guarantee Kiddush Club.

CTC SCHEDULE OF SHIURIM/TEFILLAH (Week of July 5, 2026)

- » Gemara Zevachim, Mon - Fri, 6:00-6:30 AM
- » **Shacharis, 6:30 AM followed by 5-min Mishna shiur**
- » Amud HaYomi Chullin: Sunday - Friday, 12 -1 PM, On Zoom with Rabbi Yaakov Rich. Email Rabbi Rich for the link.

- » Mincha 7:55 PM
- » Becoming a Ba'al Bitachon 8:10 PM (Mon - Thur)
- » Maariv 8:40 PM
- » **Two Great Marriage Chaburos:** For Men, Sundays following Mincha; For Women, Sundays, 9 PM on a conference call. Contact Rebbetzin Susan Rich for the phone number and access code.

TIDBITS

Parashas Pinchas • July 4th • 19 Tamuz 5786

The Y'mei Bein Hametzarim, the Three Weeks, began at nightfall (shekiya) on Wednesday night, July 1st (see Tidbits to Parashas Chukas-Balak for more information). The haftarah of Parashas Mattos (Yirmiyah 1:1-2:3) is leined this Shabbos. This haftarah is the first in the series of the Shalosh D'Puranusa, the Three Haftarahs of Chastisement, that are leined on the three Shabbosos leading up to Tisha B'av.

Shabbos Mevorchim Chodesh Av is next Shabbos, Parashas Mattos-Masei.

Rosh Chodesh Av begins Tuesday night, July 14th and marks the beginning of the Nine Days.

Tisha B'av begins Wednesday night, July 22nd.

PINCHAS: Pinchas and his descendants are rewarded with Kehuna • Commandment to wage war against the Midianites • The generation of the 40th year in the Midbar is counted • Eretz Yisrael is to be divided among the Shevatim • The Bnos Tzela'fchad request their father's portion of the land • Hashem informs Moshe that he will pass away before entering the land • Yehoshua bin Nun is appointed as Moshe's successor • The daily Korban Tamid • The Korbanos Mussaf of Shabbos, Rosh Chodesh, and the Holidays

Haftarah: The haftarah of Parashas Mattos is leined. The Navi Yirmiyah (1:1-2:3) foretells the impending destruction of Yerushalayim because of the sins of the Bnei Yisrael. The haftarah ends with predicting the future redemption, "Zacharti lach chessed ni'urayich", that Hashem will remember the nation's earlier good deeds and grant their return to Eretz Yisrael.

Parashas Pinchas: 168 Pesukim • 6 Obligations

- 1) Abide by the laws of inheritance.
- 2) Bring the morning and evening Korban Tamid.
- 3-5) Bring a Korban Mussaf on Shabbos, Rosh Chodesh and Chag HaShavuot (The Korbanos Mussaf for other Yamim Tovim were commanded previously in Parashas Emor).
- 6) Hear the



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shofar on Rosh Hashanah.

Mitzvah Highlight: The Chinuch explains that beginning and ending our day with the Korban Tamid helps remind us of our round-the-clock obligation to serve Hashem.

“And on the Shabbos Day [you shall bring] two male lambs at one year old, unblemished” (Bamidbar 28:9)

The Midrash says that the two lambs brought for the korbanos musaf of Shabbos must be identical in appearance.

Rav Moshe Feinstein zt”l explains that the two lambs correspond to the two mitzvos of Shabbos, Zachor and Shamor. The mitzvah of Zachor, to commemorate, is to honor the Shabbos and partake in oneg Shabbos, a mitzvah which is easily accepted and enjoyable to a person. The mitzvah of Shamor, however, is to guard and abide by the Shabbos prohibitions by not performing melachah. Such prohibitions may feel restrictive, and at times one may think he is losing out financially or in some other way by observing these prohibitions. But this is not the case. Shabbos is the source of all blessing, and all success and berachah attained during the work week is in fact derived from Shabbos.

The Torah equates Zachor and Shamor to convey that just as one relishes in the delights of oneg Shabbos, one should equally delight in the Shamor prohibitions, and know that keeping Shabbos in the fullest way will secure much blessing and benefits in the coming week and beyond.