



## *Shabbos, Parshas Ki Savo 5786*

### FRIDAY NIGHT, AUGUST 28

- » Mincha/Kabalas Shabbos/Maariv 7:00 PM
- » Candles 7:41 PM
- » Sunset 7:59 PM

### SHABBOS DAY, AUGUST 29

- » **Shacharis 8:30 AM followed by Kiddush.**
- » 15-min Pirkei Avos Shiur for Women and Kedushas Levi Chabura for Men are on following Kiddush
- » Women & Children Shalosh Seudos at Rich Home 6:00 PM
- » **Gemara Avoda Zara** with Rabbi Yaakov Rich in shul 6:45 PM
- » Mincha followed by Shalosh Seudos in shul for men 7:30 PM
- » Sunset 7:58 PM
- » Maariv 8:40 PM
- » Shabbos Ends (50 min) 8:48 PM
- » Rabbeinu Tam (72 min) 9:10 PM

**A WISE MAN WOULD SAY: "DRIVE CAREFULLY. NOT ONLY CARS CAN BE 'RECALLED' BY THEIR MAKER."**

### REFUAH SHELAIMA

#### Men

- » Shimon ben Yittela (HaRav Shimon Silver)
- » David Reuven ben Chana (Rothstein Family Friend)
- » Daniel Ze'ev ben Miriam (Brother of Josh Rothstein)

#### Women

- » Sipke Grune bas Lillian (Jeff Luftig's Mother)
- » Hinda bas Pessie (Harriet Goldman)
- » Ester bas Sarah (Aunt of Yoseif Goldenberg)
- » Layah Leilech bas Shulamis (Friend of Shira Martin)
- » Devorah bas Heni (Friend of Aviva Bass)
- » Shoshana Gittel bas Chaya Leah (Sister of Naomi Goldberg)

### KIDDUSH SPONSORSHIP

- » Kiddush this Shabbos is sponsored by the members of the Guarantee Kiddush Club.

### CTC SCHEDULE OF SHIURIM/TEFILLAH (Week of Aug 30, 2026)

- » Gemara Zevachim, Mon - Fri, 6:00-6:30 AM

- » **Shacharis, 6:30 AM followed by 5-min Mishna shiur**
- » Amud HaYomi Chullin: Sunday - Friday, 12 -1 PM, On Zoom with Rabbi Yaakov Rich. Email Rabbi Rich for the link.
- » Becoming a Ba'al Bitachon 7:05 PM
- » Mincha/Maariv 7:35 PM
- » **Two Great Marriage Chaburos:** For Men, Sundays 7:05 PM; For Women, Sundays, 9 PM on a conference call. Contact Rebbetzin Susan Rich for the phone number and access code.

### TIDBITS

Parashas Ki Savo • August 29th • 16 Elul 5786

Parashas Ki Savo includes the Tochachah reading. In many shuls, no one is called up for this aliyah (shishi). Instead, the baal koreh simply takes the aliyah (or the gabbai, in the event that the baal koreh is a kohen or levi).

Make sure to call your parents, in-laws, grandparents, and Rabbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to connect with them as well!

Selichos begin next Motzaei Shabbos Parshas Nitzavim-Vayeilech, September 5th.

Rosh Hashanah begins on Friday night, September 11th.

Tzom Gedaliah is on Monday September 14th.

Yom Kippur begins on Sunday evening, September 20th.

Succos begins on Friday night, September 25th.

KI SAVO: Bikkurim • Vidui Ma'aser • Klal Yisrael declares allegiance to Hashem, and Hashem to Klal Yisrael • Instruction regarding crossing the Yarden and the inscribing of the Torah on 12 stones • The covenant of blessings and curses on Mounts Gerizim and Eival • The lengthy rebuke (Tochachah) of Sefer Devarim • Moshe begins his final discourse to Klal Yisrael • See Taryag Weekly for the various mitzvos.

Haftarah: The haftarah of Kumi Ori (Yeshaya 60:1-22) continues the theme of nechamah, promising us that along with the final redemption comes the reassurance that there will be no more galus.

Parashas Ki Savo: 122 Pesukim • 6 Mitzvos (3 Mitzvos Asei • 3 Mitzvos Lo Sasei)

1) Recite the Parashas Bikkurim when bringing Bikkurim to the Beis



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HaMikdash. 2) At some point during the fourth and seventh years of the shemittah cycle one should recite the Vidui Ma'aser, declaring that one has given terumos and ma'asros properly. 3) Do not eat ma'aser sheini as an onein. 4) Do not eat ma'aser sheini while impure and do not consume ma'aser sheini that has become impure. 5) Do not use ma'aser sheini funds to purchase items other than food and drink. 6) Follow in Hashem's ways.

Mitzvah Highlight: The mitzvah of V'halachta Bidrachav, to follow in Hashem's ways, explains the Chinuch, is to ensure that all of one's deeds are proper and that his interactions with others are kind and merciful.

"Blessed shall be the fruit of your womb, and the fruit of your ground, and the fruit of your animals. . . ." (Devarim 28:4)

When outlining the berachos granted to one who adheres to the mitzvos, the Torah describes children as "the fruit of your womb." Why doesn't the Torah use a simpler term, such as "children" or "offspring?" Furthermore, the pasuk lists this blessing along with having successful livestock and crops. Surely blessed offspring are far more precious. So why does the Torah juxtapose them?

Even the most fertile of fields and hardy livestock cannot thrive on their own. The farmer must be thoroughly involved in nurturing and protecting his assets to ensure their success. Likewise, our most precious "fruit," our children, require our continuous care to thrive. The Torah is subtly teaching us that just as it takes time and effort to be blessed with material success, so too, our children require our time and our effort, with Hashem's blessing, to blossom and grow.