



Shabbos Shuva, Parshas Ha'azinu 5787

FRIDAY NIGHT, SEPTEMBER 18

- » Mincha/Kabala Shabbos/Maariv 7:00 PM
- » Candles 7:13 PM
- » Sunset 7:31 PM

SHABBOS DAY, SEPTEMBER 19

- » **Shacharis 8:30 AM followed by Kiddush.**
- » 15-min Pirkei Avos Shiur for Women and Kedushas Levi Chabura for Men are on following Kiddush
- » Women & Children Shalosh Seudos at Rich home canceled through Succos.
- » **Shabbos Shuva Drasha for men and women in shul with Rabbi Yaakov Rich 6:00 PM**
- » Mincha followed by Shalosh Seudos in shul for men 7:00 PM
- » Sunset 7:30 PM
- » Maariv 8:12 PM
- » Shabbos Ends (50 min) 8:20 PM
- » Rabbeinu Tam (72 min) 8:42 PM

A WISE MAN WOULD SAY: "FORGIVENESS SAYS YOU ARE GIVEN ANOTHER CHANCE TO MAKE A NEW BEGINNING."

REFUAH SHELAIMA

Men

- » Shimon ben Yittela (HaRav Shimon Silver)
- » David Reuven ben Chana (Rothstein Family Friend)
- » Daniel Ze'ev ben Miriam (Brother of Josh Rothstein)

Women

- » Sipke Grune bas Lillian (Jeff Luftig's Mother)
- » Hinda bas Pessie (Harriet Goldman)
- » Ester bas Sarah (Aunt of Yoseif Goldenberg)
- » Layah Leilech bas Shulamis (Friend of Shira Martin)
- » Devorah bas Heni (Friend of Aviva Bass)
- » Shoshana Gittel bas Chaya Leah (Sister of Naomi Goldberg)

MAZEL TOV

- » Mazel Tov to Josh & Lisa Rothstein on the engagement of their daughter, Chavy to Gal Usi of Lakewood.

KIDDUSH SPONSORSHIP

- » Kiddush this Shabbos is sponsored by the members of the Guarantee Kiddush Club.

CTC SCHEDULE OF SHIURIM/TEFILLAH (Week of Sept 20, 2026)

- » Gemara Zevachim, Mon - Fri, 6:00-6:30 AM
- » **Shacharis, 6:30 AM followed by 5-min Mishna shiur**
- » Amud HaYomi Chullin: Will resume after Succos on the following schedule: Sunday - Friday, 12 - 1 PM, On Zoom with Rabbi Yaakov Rich. Email Rabbi Rich for the link.
- » Mincha/Maariv 7:10 PM
- » Becoming a Ba'al Bitachon 7:40 PM
- » **Two Great Marriage Chaburos:** For Men, Sundays 7:40 PM; For Women, Sundays, 9 PM on a conference call. Contact Rebbetzin Susan Rich for the phone number and access code.

TIDBITS

Parashas Ha'azinu • Shabbos Shuvah • September 19th • 8 Tishrei 5787

Avinu Malkeinu is not said at Mincha on Erev Shabbos or on Shabbos. It is also not said at Mincha this Sunday, Erev Yom Kippur. In Magen Avos following Shemoneh Esrei on Friday night, HaMelech HaKadosh replaces HaKeil HaKadosh. During Kerias Hatorah, the haftarah of Shuvah Yisrael is leined. It is customary for the Shul's Rav to deliver a Shabbos Shuvah Derashah on Shabbos afternoon.

Kapparos was initially done with a chicken; nowadays, many perform it with money. Tashlich may be said through Hoshana Rabbah. Remember to prepare your kittel for Yom Kippur, if applicable. Vihi Noam is omitted on Motzaei Shabbos.

Tachanun (as well as Kel Erech Apayim and the Yehi Ratzons after Kerias Hatorah) is omitted on the days between Yom Kippur and Succos.

The first opportunity for Kiddush Levana was Monday night, September 14th. It is customarily delayed until Motzaei Yom Kippur. The final opportunity is the first night of Succos, Friday night, September 25th.

Yom Kippur begins on Sunday night, September 20th. Succos begins on Friday night, September 25th. Hoshana Rabbah is on Friday, October 2nd. Shemini Atzeres is on Shabbos, October 3rd.

HA'AZINU: Shiras Ha'azinu • Moshe exhorts Bnei Yisrael to follow his



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instructions and to pass them on to their children • Hashem tells Moshe to ascend Har Nevo where he will soon pass away.

Haftarah: The haftarah of Shuvah Yisrael is leined. This haftarah consists of pesukim from Hoshe'ah (14:2-10) and Michah (7:18-20), with many adding a section from Yoel (2:11-27) in between. The pesukim encourage one to do teshuvah and relay Hashem's deep desire for us to repent.

Parashas Ha'azinu: 52 Pesukim • No Mitzvos listed "Return, Yisrael, to Hashem, for you have stumbled in sin" (Haftarah, Shabbos Shuvah - Hoshea 14:2)

The pasuk uses the word "avon" which generally refers to intentional sins. However, the pasuk describes Bnei Yisrael as "chashalta" - "stumbling," implying that their sinning was accidental in nature. Why the apparent inconsistency?

The Sefer Binah La'itim explains our pasuk as follows: Hashem responds to our misdeeds by delivering retribution not merely to punish us, but rather to signal to us to change. "Ki chashalta" refers not to our sin, but rather to the resultant punishment and hardship that knocks a person down and causes him to stumble. The pasuk is teaching us that such mishaps are most often tied to "ba'avonecha," a person's sins. Furthermore, the pasuk teaches us that any area in which one suffers loss or hardship is many times a signal that he has erred in this particular area and is in need of rectification. May we be zocheh to a teshuvah sheleimah and a Gmar Chasimah Tovah!